

MEETING OF THE BOARD OF TRUSTEES
OF THE EVERGREEN STATE COLLEGE

The Evergreen State College
Campus
Olympia, Washington
December 11, 1969

The meeting of the Board of Trustees was called to order by Chairman Herbert Hadley on December 11 at 10:30 AM.

Trustees Present: Herbert D. Hadley
Halvor M. Halvorson
Al E. Saunders
Trueman L. Schmidt
Janet P. Tourtellotte

Staff Members Present: Charles J. McCann, President
Edward Joseph Shoben, Jr., Executive Vice President
David G. Barry, Vice President and Provost
Dean E. Clabaugh, Vice President for Business
Jerry L. Schillinger, Director of Facilities Planning
Dick Q. Nichols, Director of Information Services
Rita M. Brackenbush, Secretary

Others Present: Mrs. Garrett Heyns
Mr. LeRoy Hittle, Liquor Control Board
Mrs. Joyce Nelson, Daily Olympian

Motion 1. Mrs. Tourtellotte moved approval of the minutes of the November 20 1969, meeting as distributed. Seconded by Mr. Saunders and passed.
69-82

A resolution commending the work of the late Dr. Garrett Heyns, adopted on November 5, 1969, was read by Chairman Hadley and presented to Mrs. Heyns. A list of contributors to the Garrett Heyns Memorial Fund was presented to Mrs. Heyns; it will be periodically updated for her.

Congressional appropriations for Section 104, Title I of the Higher Education Facilities Act and Evergreen's priority ranking by the Commission on Higher Education will determine Evergreen's supplemental Title I grant for the Library Building; an application for supplemental funds was recommended for Board approval.

Motion 2. Mr. Saunders moved approval and submission of application for federal assistance under Title I of the Higher Education Facilities Act of 1963 for the library building. Seconded by Mr. Halvorson and passed.
69-82

A proposed equal opportunity policy was proposed for Board approval (an addendum applying specifically to construction employment had been withdrawn pending promulgation of a uniform state plan from the Governor's office in the near future).

02585

Motion 3.

67. 68

Mr. Halvorson moved adoption of the attached equal opportunity policy. Seconded by Mr. Schmidt and passed.

Trustee

Halvorson suggested establishing a uniform meeting date.

Motion 4.

67. 68

Mr. Saunders moved that board meetings be held beginning at 1:30 PM the third Thursday of each month commencing January 15, 1970. Seconded by Mr. Halvorson and passed.

The meeting was adjourned at 11:10 AM.


HERBERT D. HADLEY, Chairman


MRS. NEAL TOURTELLOTTE, Secretary

Enclosures

RESOLUTION NO. 69-14

WHEREAS, the late Dr. Garrett Heyns served the State of Washington with great distinction during a long and devoted career, contributing profoundly to the well-being of all the people while Director of the State Department of Institutions and lately as a private citizen, inspiring all who associated with him to mirror his commitment; and

WHEREAS, he was instrumental in the founding of The Evergreen State College and labored selflessly in its behalf;

THEREFORE, BE IT RESOLVED that the Board of Trustees of The Evergreen State College express their deepest sympathy to the family of Dr. Garrett Heyns.

AND BE IT FURTHER RESOLVED that The Evergreen State College continue pursuing his standards of service and achievement, and his humanity.

Adopted November 5, 1969

THE EVERGREEN STATE COLLEGE

EQUAL OPPORTUNITY POLICY

Preface

Although governed by an autonomous board of trustees, The Evergreen State College does not solely determine all its actions and processes. External state agencies exert extensive control in many important areas, including purchasing, architecture, engineering, surveying, construction, classified staff personnel, collective bargaining, legal matters, funding and budgeting.

Therefore, this policy statement speaks not only to Evergreen's people as members of an academic community and those doing business with Evergreen but also to the many state agencies in a position to influence its activities.

The college expects that its faculty, administration, staff and students will comply with the following policies and trusts that other agencies of state government will heed this declaration.

Legal Bases

This broad policy regarding equal opportunities is intended to comply with and pass beyond the minimum requirements of the following applicable state and federal provisions:

State of Washington, Chapter 49.60 RCW, which prohibits discrimination based on age, race, creed, color or national origin.

State of Washington, Chapter 41.06 RCW, The State Civil Service Act.

State of Washington, Governor Evans' Executive Order of September, 1966, which sets forth policy of nondiscrimination in state employment and state contracts.

Federal Civil Rights Act of 1964 (Public Law 88-352) which prohibits discrimination based on sex, race, creed, color or national origin.

Presidential Executive Order 11246 issued September, 1965 prohibits discrimination and includes contracts dealing with the states where federal funds are involved, and requires the contractor to take affirmative action to insure compliance.

Policy

The Evergreen State College requires that its faculty, administration, and staff, all who develop programs at the college; and all agencies, persons, vendors and other organizations who do business with the College, comply with the spirit of equal opportunity and with the letter of all applicable federal and state statutes and regulations. Compliance in this sense requires that these individuals and groups not discriminate in their personnel policies and that they take affirmative action to offer opportunities for equal employment, job promotions and other activities to all persons regardless of race, color, religion, sex, or national origin. The College, to the extent it can enforce this policy, expects and will determine compliance as a condition of engaging in business for or with the institution or group. The policy applies

to all groups and individuals so engaged regardless of where located or the form of service performed.

Through this policy, the College seeks positive and affirmative action to help open job and program opportunities for minority groups, prevent discrimination against their members in recruitment and employment, and assure non-discriminatory advancement opportunities.

To insure compliance the College expects to ask for and analyze information related to employment policies and practices of all individuals or groups with which it does business.

The College pledges to deal fairly with those affected by this policy and to avoid harassment or burdensome administrative detail. Judgments regarding compliance will be favorable if the individual or group does not discriminate against minority persons and takes positive and affirmative action toward extending opportunities for such persons. At the same time, those to whom this policy applies may expect firmness since the College expects its full and impartial implementation.

The College recognizes the necessity of close working relationships to provide equal job opportunities and eliminate discrimination in all associated campus programs and earnestly solicits full cooperation and support of the public and campus community in this endeavor.

Supplementation and Guidelines

This broad policy regarding equal opportunities will be supplemented by detailed procedures as they affect the various persons and groups to whom it applies. The detailed procedures will consist of addenda to the basic policy statement.

APPLICATION FOR FEDERAL ASSISTANCE UNDER TITLE I OR TITLE III OF THE HIGHER EDUCATION
FACILITIES ACT OF 1963 FOR CONSTRUCTION OF ACADEMIC FACILITIES

STATE COMMISSION USE ONLY	OE USE ONLY
DATE RECEIVED	DATE RECEIVED
CONTROL NUMBER	OE PROJECT NUMBER
	4-9-00498-0

<input checked="" type="checkbox"/> TITLE I GRANT	<input type="checkbox"/> SECTION 103 - GRANTS FOR PUBLIC COMMUNITY COLLEGES AND PUBLIC TECHNICAL INSTITUTES	<input checked="" type="checkbox"/> SECTION 104 - GRANTS FOR INSTITUTIONS OF HIGHER EDUCATION OTHER THAN PUBLIC COMMUNITY COLLEGES AND PUBLIC TECHNICAL INSTITUTES
<input type="checkbox"/> TITLE III LOAN	AMOUNT OF LOAN REQUESTED \$	

A. PROJECT IDENTIFICATION

1 PROJECT LOCATION				3 DESCRIPTION OF THE PROPOSED FACILITIES COVERED BY THE APPLICATION (INDICATE IF RENOVATION OR NEW CONSTRUCTION OR BOTH)				
A NAME OF INSTITUTION OR BRANCH CAMPUS THE EVERGREEN STATE COLLEGE				Construction of a library-audio visual building which will include administrative offices, academic offices, and classroom instructional space on an interim basis until other space is constructed specifically for those functions. Food service facilities will be provided on the top floor of the building				
B STREET ADDRESS								
C CITY OR TOWN, COUNTY, STATE AND ZIP CODE		D CONGRESSIONAL DISTRICT						
Olympia, Washington 98501		3rd						
E LEGAL NAME AND ADDRESS OF BORROWING ENTITY IF DIFFERENT THAN ITEM 1A (TITLE III ONLY)								
N/A								
2 OTHER FEDERAL ASSISTANCE FOR THE PROPOSED FACILITIES (CHECK AND COMPLETE THE APPROPRIATE ITEMS)				4 DESCRIPTION OF THE PROJECT FOR WHICH GRANT OR LOAN ASSISTANCE IS REQUESTED (ALL OR A PORTION OF PROPOSED FACILITIES DESCRIBED IN ITEM 3)				
A <input type="checkbox"/> NONE				The project will include all of the above facilities except the food service areas on the top floor				
B	<input checked="" type="checkbox"/> TITLE I, P.L. 88-204	STATUS Approved	AMOUNT \$ 564,568					PROJECT NUMBER 4-9-00498-0
C	<input type="checkbox"/> TITLE II, P.L. 88-204	STATUS	AMOUNT \$					PROJECT NUMBER
D	<input type="checkbox"/> TITLE III, P.L. 88-204	STATUS	AMOUNT \$					PROJECT NUMBER
E	<input type="checkbox"/>	STATUS	AMOUNT \$					PROJECT NUMBER
F	<input type="checkbox"/>	STATUS	AMOUNT \$					PROJECT NUMBER

DISCRIMINATION PROHIBITED: TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 STATES: "NO PERSON IN THE UNITED STATES SHALL, ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN, BE EXCLUDED FROM PARTICIPATION IN, BE DENIED THE BENEFITS OF, OR BE SUBJECT TO DISCRIMINATION UNDER ANY PROGRAM OR ACTIVITY RECEIVING FEDERAL ASSISTANCE." THEREFORE THE HIGHER EDUCATION FACILITIES ACT OF 1963 LIKE EVERY OTHER PROGRAM OR ACTIVITY RECEIVING ASSISTANCE FROM THE DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE, MUST BE OPERATED IN COMPLIANCE WITH THIS LAW.

PLEASE READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS APPLICATION

PAGE 1

SUPPLEMENTAL

130000

B. CERTIFICATION AS TO INSTITUTIONAL ELIGIBILITY

THE APPLICANT HEREBY CERTIFIES THAT THE STATEMENTS CHECKED BELOW ARE TRUE:

- ☒ 1. THE INSTITUTION OR BRANCH CAMPUS COVERED BY THIS APPLICATION MEETS ALL ELIGIBILITY REQUIREMENTS OF THE ACT, AS AN INSTITUTION OF HIGHER EDUCATION, AS SET FORTH IN THE CHECKLIST CONTAINED IN THE INSTRUCTIONS, INCLUDING ACCREDITATION OR AN ACCEPTABLE ALTERNATIVE ON THE FOLLOWING BASIS (CHECK AND COMPLETE EITHER (A) OR (B)):

☐ (A) CURRENT ACCREDITATION BY _____

☒ (B) AN ACCEPTABLE ALTERNATIVE TO ACCREDITATION, AS EVIDENCED BY CERTIFICATION FROM THE UNITED STATES OFFICE OF EDUCATION, DATED NO EARLIER THAN TWO YEARS PRIOR TO THE DATE OF THIS APPLICATION, ATTACHED AS EXHIBIT NUMBER Refer to Original Application

- ☐ 2. (PUBLIC COMMUNITY COLLEGES AND PUBLIC TECHNICAL INSTITUTES ONLY) THE INSTITUTION OR BRANCH CAMPUS COVERED BY THIS APPLICATION IS PUBLICLY CONTROLLED AND SUPPORTED AND IS ORGANIZED AND ADMINISTERED PRINCIPALLY TO PROVIDE ONE OR MORE PROGRAMS WHICH ARE EITHER TWO-YEAR PROGRAMS ACCEPTABLE FOR FULL CREDIT TOWARD A BACHELOR'S DEGREE, OR TWO-YEAR PROGRAMS IN ENGINEERING, MATHEMATICS, OR THE PHYSICAL OR BIOLOGICAL SCIENCES, WHICH ARE DESIGNED TO PREPARE THE STUDENT TO WORK AS A TECHNICIAN AND AT A SEMI-PROFESSIONAL LEVEL IN ENGINEERING, SCIENTIFIC, OR OTHER TECHNOLOGICAL FIELDS WHICH REQUIRE THE UNDERSTANDING AND APPLICATION OF BASIC ENGINEERING, SCIENTIFIC, OR MATHEMATICAL PRINCIPLES OR KNOWLEDGE; MORE THAN 50 PERCENT OF THE FULL-TIME EQUIVALENT STUDENT ENROLLMENT AT THE INSTITUTION OR BRANCH CAMPUS IS IN SUCH QUALIFYING PROGRAMS; AND THIS APPLICATION IS FOR EITHER

(CHECK APPLICABLE ITEM) ☐ A SEPARATE INSTITUTION OR ☐ A BRANCH CAMPUS WHICH IS LOCATED BEYOND A REASONABLE COMMUTING DISTANCE FROM THE MAIN CAMPUS OF THE PARENT INSTITUTION.

TITLE I ONLY

C. PLANNED USE OF, AND URGENCY OF NEED FOR, THE PROPOSED PROJECT

1. THE APPLICANT HEREBY CERTIFIES THAT (CHECK AND COMPLETE EITHER (A) OR (B)):

☒ (A) 100 PERCENT OF THE PLANNED USE OF THE AREAS INCLUDED IN THIS TITLE I PROJECT WILL BE FOR INSTRUCTION OF UNDERGRADUATE STUDENTS AND/OR FOR PROVISION OF ON-CAMPUS EXTENSION AND CONTINUING EDUCATION PROGRAMS; OR

☐ (B) _____ PERCENT (MUST BE AT LEAST 80 PERCENT) OF THE PLANNED USE OF THE AREAS INCLUDED IN THIS TITLE I PROJECT WILL BE FOR THE INSTRUCTION OF UNDERGRADUATE STUDENTS AND/OR FOR PROVISION OF ON-CAMPUS EXTENSION AND CONTINUING EDUCATION PROGRAMS, AS VERIFIED BY THE ATTACHED EXHIBIT NUMBER _____

2. A FULL AND COMPLETE DESCRIPTION OF THE WAY IN WHICH THE PROJECT COVERED BY THIS APPLICATION, EITHER ALONE OR TOGETHER WITH OTHER CONSTRUCTION TO BE UNDERTAKEN WITHIN TWO YEARS OF THE DATE OF THIS APPLICATION, WILL PROVIDE FOR AN URGENTLY NEEDED SUBSTANTIAL EXPANSION (OR CREATION) OF STUDENT ENROLLMENT CAPACITY OR CAPACITY TO CARRY OUT ON-CAMPUS EXTENSION AND CONTINUING EDUCATION PROGRAMS—CONTAINING THE INFORMATION AND IN THE FORMAT SPECIFIED IN THE INSTRUCTIONS FOR THIS PART—IS ATTACHED HERETO AS EXHIBIT NUMBER Refer to Original Application

D. ARCHITECTURAL AND CONSTRUCTION INFORMATION

PLEASE READ INSTRUCTIONS CAREFULLY BEFORE PREPARING REQUIRED EXHIBITS OR COMPLETING THIS PART.

1. REQUIRED EXHIBITS (PROVIDE ALL EXHIBITS REQUIRED IN ACCORDANCE WITH THE INSTRUCTIONS--CODE EXHIBITS FOR EASY CROSS-REFERENCE TO APPLICATION):

- | | | |
|--|--|--|
| (A) EXPLANATION OF BUDGET FOR PURCHASE OF LANDS OR BUILDINGS, AND TWO QUALIFYING INDEPENDENT APPRAISALS IN SUPPORT OF ANY SUCH PURCHASE COSTS TO BE INCLUDED IN THE FACILITIES BUDGET | <input checked="" type="checkbox"/> NOT REQUIRED | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER _____ |
| (B) DESCRIPTION(S) OF STRUCTURE(S) TO BE ACQUIRED AND/OR REHABILITATED OR CONVERTED. | <input checked="" type="checkbox"/> NOT REQUIRED | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER _____ |
| (C) PLOT PLAN(S) (INCLUDING BREAKDOWN OF SITE IMPROVEMENT COSTS AND EXPLANATION OF USE OF ANY PARKING AREAS INCLUDED IN SITE WORK) | | <input checked="" type="checkbox"/> ATTACHED AS EXHIBIT NUMBER <u>1</u> |
| (D) A TITLE OPINION, VERIFYING THE APPLICANT'S FEE SIMPLE TITLE OR 75-YEAR INTEREST IN THE SITE OF THE PROPOSED FACILITIES, AND PREPARED ACCORDING TO THE FORMAT AND SPECIFICATIONS SET FORTH IN THE INSTRUCTIONS. | | <input checked="" type="checkbox"/> ATTACHED AS EXHIBIT NUMBER <u>2</u> |
| (E) SCHEMATIC DRAWINGS (SEE INSTRUCTIONS) | | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER <u>3</u> |
| (F) OUTLINE SPECIFICATIONS FOR THE CONSTRUCTION AND FOR ALL BUILT-IN EQUIPMENT | | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER <u>4</u> |
| (G) BUDGET FOR MOVABLE INITIAL EQUIPMENT TO BE CHARGED TO THE PROJECT COST | <input type="checkbox"/> NOT REQUIRED | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER <u>Refer to Original Application</u> |
| (H) ITEMIZATION OF ANY ESSENTIAL LEGAL AND ADMINISTRATIVE EXPENSES TO BE CHARGED TO THE PROJECT COST | <input checked="" type="checkbox"/> NOT REQUIRED | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER _____ |
| (I) BUDGET FOR ON-SITE SUPERVISION OR RESIDENT INSPECTION OF CONSTRUCTION | | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER <u>Refer to Original Application</u> |
| (J) SUPPLEMENTAL INFORMATION REQUIRED IF AN AGENCY OTHER THAN THE APPLICANT WILL CONTRACT FOR OR MANAGE THE PROPOSED CONSTRUCTION | <input checked="" type="checkbox"/> NOT REQUIRED | <input type="checkbox"/> ATTACHED AS EXHIBIT NUMBER _____ |

2. CONSTRUCTION SCHEDULE ESTIMATES:

- (A) DEGREE OF COMPLETION OF FINAL PLANS AND SPECIFICATIONS AT DATE OF APPLICATION IS: 100 PERCENT.
- (B) TARGET DATES ARE: BID ADVERTISING DATE January 2, 19 70; CONTRACT AWARD DATE February 15, 19 70; OCCUPANCY DATE September 15, 19 71.
- (C) THE ESTIMATED CONSTRUCTION PERIOD FOR THE PROPOSED FACILITIES IS APPROXIMATELY 17 MONTHS.

3. THE ARCHITECT FOR THE PROPOSED FACILITIES IS:

NAME Refer to Original Application TELEPHONE NUMBER (INCLUDING AREA CODE) _____

ADDRESS _____

THE ARCHITECT'S AGREEMENT OR CONTRACT WAS EXECUTED ON (DATE): December 12, 19 68.

E. SUPPLEMENTAL ADMINISTRATIVE INFORMATION

<p>1. NAME AND TITLE OF ADMINISTRATIVE HEAD OF INSTITUTION AND/OR BRANCH CAMPUS (IF DIFFERENT FROM PERSON SIGNING THE APPLICATION AS AUTHORIZED OFFICER)</p> <p style="text-align: center;">N/A</p>	<p>2. NAME, TITLE, ADDRESS AND TELEPHONE NUMBER OF APPLICANT'S GENERAL REPRESENTATIVE FOR THE PROJECT (IF DIFFERENT FROM PERSON SIGNING THE APPLICATION AS AUTHORIZED OFFICER)</p> <p>Dean Clabaugh, Vice President for Business The Evergreen State College Olympia, Washington 98501 Tele: 206-753-7500</p>
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F. DATA REGARDING THE PROPOSED FACILITIES AND THE PROJECT

	(i) NEW CONSTRUCTION	(ii) REHABILITATION, CONVERSION, ETC.	(iii) TOTAL	
1. GROSS AREA IN THE PROPOSED FACILITIES (SQUARE FEET)	336,614			
2. TOTAL ASSIGNABLE AREA IN THE PROPOSED FACILITIES (SQUARE FEET)	217,735	-0-		
3. ASSIGNABLE AREA INCLUDED IN THE PROJECT (SQUARE FEET)	209,768	-0-	209,768	
4. PERCENTAGE OF TOTAL ASSIGNABLE AREA IN THE PROPOSED FACILITIES WHICH IS INCLUDED IN THE PROJECT (LINE 3 DIVIDED BY LINE 2)	96.34 PERCENT (%)	PERCENT (%)		
5. DISTRIBUTION OF ASSIGNABLE AREA IN THE PROJECT ((A) PLUS (B) SHOULD EQUAL LINE 3)				
(A) INSTRUCTIONAL AND LIBRARY FACILITIES (SQUARE FEET)	174,804*	-0-	174,804	X
(B) INSTRUCTION-RELATED FACILITIES (SQUARE FEET)	34,964	-0-	34,964	X
6. PERCENTAGE OF ASSIGNABLE AREA IN THE PROJECT WHICH IS REPRESENTED BY INSTRUCTIONAL AND LIBRARY FACILITIES (LINE 5(A) DIVIDED BY LINE 5)			83.33 PERCENT (%)	
7. AREA IN COVERED WALKS AND PORCHES (SEE INSTRUCTIONS)	25,738			
8. PERCENT OF TOTAL ASSIGNABLE AREA TO GROSS AREA IN THE PROPOSED FACILITIES (LINE 2 DIVIDED BY LINE 1)	65 PERCENT (%)			X

* As classrooms and faculty offices are phased out of this building, approximately 24,650 sq. ft. of corridors will become Library Facilities. This will result in a building efficiency of 72.0%

00235

G. FACILITIES BUDGET AND ELIGIBLE COSTS

	(I) NEW CONSTRUCTION	(II) REHABILITATION, CONVERSION, ETC.	(III) TOTAL	(IV) ELIGIBLE FOR FEDERAL PARTICIPATION UNDER THE ACT
1 PURCHASE OF LANDS	\$ -0-	\$ -0-	\$ -0-	
2 PURCHASE OF BUILDINGS	-0-	-0-	-0-	
3 PRELIMINARY SITE CLEARANCE	2,500	-0-	2,500	
4 SURVEYS AND TESTING	50,000	-0-	50,000	
5 ARCHITECTURAL FEES	468,815	-0-	468,815	
6 RESIDENT INSPECTION OF CONSTRUCTION	20,000	-0-	20,000	
7 CONSTRUCTION	7,902,660	-0-	7,902,660	
8 BUILT-IN EQUIPMENT	365,750	-0-	365,750	
9 SITE IMPROVEMENTS AND UTILITY CONNECTIONS	49,800	-0-	49,800	
10 CONSTRUCTION CONTINGENCY ALLOWANCE (MAY NOT EXCEED 7 PERCENT OF SUM OF LINES 7 THROUGH 9)	576,544	-0-	576,544	
11 ESSENTIAL LEGAL AND ADMINISTRATIVE EXPENSES	-0-	-0-	-0-	
12 CAPITALIZED INTEREST (NOT ELIGIBLE FOR GRANT PARTICIPATION)	-0-	-0-	-0-	
13 TOTAL PRORATABLE COSTS (SUM OF LINES 1 THROUGH 12)	9,436,069	-0-	9,436,069	
14 INELIGIBLE PRORATABLE COSTS <input type="checkbox"/> NONE, BASED ON CAREFUL REVIEW OF THE INSTRUCTIONS <input type="checkbox"/> CAPITALIZED INTEREST <input type="checkbox"/> ITEMIZED IN ATTACHED EXHIBIT NUMBER 5	612,504	-0-		
15 NET PRORATABLE COSTS (LINE 13 MINUS LINE 14)	8,823,565	-0-		
16 PERCENTAGE FOR PRORATION TO THE PROJECT (SEE INSTRUCTIONS)	96.34 PERCENT (%)	PERCENT (%)		
17 PORTION OF ELIGIBLE PRORATABLE PROJECT COSTS (LINE 16 TIMES APPLICABLE TO THIS PROJECT LINE 15)	\$ 8,500,622	\$ -0-		\$ 8,500,622
18 MOVABLE INITIAL EQUIPMENT (AMOUNT SHOWN AS ELIGIBLE MUST AGREE WITH EXHIBIT FOR D(1)(a))			\$ 1,053,360	1,053,360
19 WORKS OF ART (ELIGIBLE PORTION MUST NOT EXCEED ONE PERCENT OF SUM OF LINES 17, 18, AND 19)			75,000	75,000
20 CENTRAL UTILITY FACILITY (CONSTRUCTION BUDGET AND BASIS OF PRORATION ATTACHED AS EXHIBIT NUMBER			-0-	-0-
21 ESTIMATED TOTAL DEVELOPMENT FOR THE PROPOSED FACILITIES (SUM OF LINES 13, 18, 19, AND 20)			\$ 10,564,429	
22 NET ESTIMATED ELIGIBLE PROJECT DEVELOPMENT COST (SUM OF LINES 17, 18, 19, AND 20)				\$ 9,628,982

00254

TITLE I ONLY

H. FEDERAL SHARE INFORMATION (1)

1	NET ESTIMATED ELIGIBLE PROJECT DEVELOPMENT COST FOR THE TITLE I PROJECT (TRANSFER FROM LINE 22 OF PART G)		\$ 9,628,982
2	MAXIMUM FEDERAL SHARE PERMITTED UNDER <input type="checkbox"/> SECTION 103 OF THE ACT <input checked="" type="checkbox"/> SECTION 104	Total Supplemental	\$ 4,814,491 \$ 4,249,923
3	MAXIMUM FEDERAL SHARE POSSIBLE UNDER STATE PLAN FOR YOUR STATE IF SUFFICIENT FUNDS ARE AVAILABLE (SEE INSTRUCTIONS)	Total Supplemental	\$ 3,209,660 \$ 2,645,092
4	MAXIMUM FEDERAL SHARE ACTUALLY REQUESTED BY THE APPLICANT IF SUFFICIENT FUNDS ARE AVAILABLE (MAY NOT EXCEED THE AMOUNT SHOWN ON SUPPLEMENTAL)	Total Supplemental	\$ 3,209,660 \$ 2,645,092
5	INITIAL FEDERAL SHARE CALCULATED ACCORDING TO LIMITING PROVISIONS IN THE STATE PLAN FOR YOUR STATE (SEE INSTRUCTIONS)		\$ 2,645,092

(1) A grant amount of \$564,568 has been previously approved.

I. SOURCES AND STATUS OF FUNDS IN THE PROPOSED FACILITIES FINANCING PLAN

1	INITIAL FEDERAL SHARE, CALCULATED ACCORDING TO LIMITING PROVISIONS IN THE STATE PLAN, FOR TITLE I PROJECTS (MUST AGREE WITH AMOUNT SHOWN IN ITEM 4 OR ITEM 5 OF PART H, WHICHEVER IS THE LESSER)	Supplemental	\$ 2,645,092
2	FEDERAL LOAN - TITLE III (SEE INSTRUCTIONS)		\$
3	SOURCE: State Building Authority STATUS: Approved by Legislature		\$ 7,919,337
4	SOURCE: STATUS:		\$
5	SOURCE: STATUS:		\$
6	SOURCE: STATUS:		\$
7	TOTAL FINANCING PLAN FOR THE CONSTRUCTION OF THE PROPOSED FACILITIES (SUM OF LINES 1 THROUGH 6--MUST AGREE WITH THE AMOUNT SHOWN IN LINE 21 OF PART G)		\$ 10,564,429

(TITLE ONLY)

<input checked="" type="checkbox"/> ORIGINAL PAGE FILED WITH APPLICATION ON (DATE) <u>12-15-68</u>	DATE REFILED	INITIALS OF AUTH. REP.
<input type="checkbox"/> UPDATED PAGE REFILED FOR STATE COMMISSION CONTROL # _____		

J. ENROLLMENT TRENDS AND PROJECTIONS

INCLUDE HERE ENROLLMENT DATA FOR THE SPECIFIC CAMPUS COVERED BY THIS APPLICATION. INDICATE IN COLUMN (IV) THE FALL TERM WHICH OPENED IMMEDIATELY PRECEDING THE DATE THIS APPLICATION IS FILED (SEE INSTRUCTIONS). INDICATE IN COLUMNS (I) THROUGH (III) THE THREE PRECEDING FALL TERMS, AND IN COLUMNS (V) THROUGH (IX) PLANNED AND REASONABLY EXPECTED PROJECTED ENROLLMENTS.

-----CHECK ONE OF THE FOLLOWING BOXES TO INDICATE THE METHOD USED IN DETERMINING FULL-TIME EQUIVALENT NUMBER OF UNDERGRADUATE STUDENTS ENROLLED FOR CREDIT WORK GIVEN AT THE INSTITUTION OR BRANCH CAMPUS AT WHICH THE PROJECT COVERED BY THIS APPLICATION WILL BE CONSTRUCTED.

☐ THE METHOD DESCRIBED IN THE INSTRUCTIONS FOR THIS PART; OR ☐ AN ALTERNATIVE METHOD SPECIFIED IN THE APPLICABLE STATE PLAN.

FULL-TIME EQUIVALENT	(I) 1966	(II) 19 67	(III) 19 68	(IV) 19 69	(V) 19 70	(VI) 19 71	(VII) 19 72	(VIII) 19 73	(IX) 1974
GRADUATE						-0-	-0-	-0-	-0-
UNDERGRADUATE						1,200	2,300	3,500	4,900
TOTAL ENROLLMENT						1,200	2,300	3,500	4,900
ANNUAL TUITION AND FEES (SEE INSTRUCTIONS)	\$	\$	\$	\$	\$	\$	\$	\$	\$

K. CALCULATION OF CAPACITY/ENROLLMENT RATIO

1. TOTAL NUMBER OF STUDENT CLOCK HOURS OF SUPERVISED LABORATORY OR SHOP WORK AND FORMAL CLASSES PER WEEK FOR WHICH RESIDENT STUDENTS WERE ENROLLED AT THE INSTITUTION OR BRANCH CAMPUS AT WHICH THE PROJECT WHICH THE PROJECT WILL BE CONSTRUCTED. (SEE INSTRUCTIONS)	N/A
2. TOTAL ASSIGNABLE AREA IN INSTRUCTIONAL AND LIBRARY FACILITIES AVAILABLE FOR USE AT THE INSTITUTION OR BRANCH CAMPUS AS OF THE OPENING OF THE FALL TERM (INCLUDE ONLY ASSIGNABLE AREA OF INSTRUCTIONAL AND LIBRARY FACILITIES--SEE THE INSTRUCTIONS FOR DEFINITIONS RELATED TO THE COMPLETION OF THIS ITEM)	N/A SQ. FT.
3. DERIVED CAPACITY/ENROLLMENT RATIO (LINE 2 DIVIDED BY LINE 1)	N/A

L. INCREASE IN INSTRUCTIONAL AND LIBRARY FACILITIES TO BE PROVIDED BY THE PROJECT

1. TOTAL ASSIGNABLE AREA IN INSTRUCTIONAL AND LIBRARY FACILITIES AVAILABLE FOR USE AT THE INSTITUTION OR BRANCH CAMPUS AS OF THE OPENING OF THE FALL TERM (TRANSFER THE FIGURE SHOWN IN ITEM 2 OF PART K)	-0- SQ. FT.
2. ASSIGNABLE AREA IN INSTRUCTIONAL AND LIBRARY FACILITIES INCLUDED IN THE PROJECT COVERED BY THIS APPLICATION (TRANSFER THE FIGURE SHOWN IN COLUMN (III) OF LINE 5A IN PART F)	174,804 SQ. FT.
3. ASSIGNABLE AREA IN EXISTING INSTRUCTIONAL AND LIBRARY FACILITIES AVAILABLE AS OF THE FALL TERM WHICH ARE SCHEDULED TO BE WITHDRAWN WHEN THE PROPOSED CONSTRUCTION IS STARTED (REHABILITATION, ETC.) OR COMPLETED (NEW CONSTRUCTION)	-0- SQ. FT.
4. RESULTING NET INCREASE IN ASSIGNABLE AREA OF INSTRUCTIONAL AND LIBRARY FACILITIES WHICH WILL BE PROVIDED BY THE PROJECT (LINE 2 MINUS LINE 3)	174,804 SQ. FT.
5. PERCENTAGE INCREASE IN ASSIGNABLE AREA OF INSTRUCTIONAL AND LIBRARY FACILITIES TO BE PROVIDED BY THE PROJECT (LINE 4 DIVIDED BY LINE 1)	Infinite PERCENT (%)

P. ASSURANCES AND AUTHENTICATION

1. AN ASSURANCE OF COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 (FORM HEW 441) COVERING THE INSTITUTION OR BRANCH CAMPUS FOR WHICH THIS APPLICATION IS SUBMITTED (CHECK AND COMPLETE (A) IF THE ASSURANCE HAS BEEN ASSIGNED A NUMBER, AND (B) ONLY IF THE ASSURANCE NUMBER IS NOT YET KNOWN):

☒ (A) HAS BEEN ASSIGNED ASSURANCE NUMBER 57-004

BY THE U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE; OR

☐ (B) WAS FILED WITH THE U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE ON _____, 19____.

(DATE)

2. ALL PARTS AND EXHIBITS CONTAINED IN OR REFERRED TO IN THE APPLICATION FORM ARE SUBMITTED HERewith AND MADE A PART OF THIS APPLICATION.

3. THE APPLICANT HEREBY ASSURES THE UNITED STATES COMMISSIONER OF EDUCATION THAT:

(A) IF THIS APPLICATION IS APPROVED, THE CONSTRUCTION DESCRIBED HEREIN WILL BE UNDERTAKEN PROMPTLY AND IN AN ECONOMICAL MANNER AND WILL NOT BE OF ELABORATE OR EXTRAVAGANT DESIGN OR MATERIALS;

(B) NO PART OF THE AREAS INCLUDED IN THE PROPOSED PROJECT: (1) IS INTENDED PRIMARILY FOR EVENTS FOR WHICH ADMISSION IS TO BE CHARGED TO THE GENERAL PUBLIC; (2) IS ESPECIALLY DESIGNED FOR ATHLETIC OR RECREATIONAL ACTIVITIES OTHER THAN FOR AN ACADEMIC COURSE IN PHYSICAL EDUCATION; (3) WILL BE USED FOR SECTARIAN INSTRUCTION OR AS A PLACE FOR RELIGIOUS WORSHIP OR PRIMARILY IN CONNECTION WITH ANY PART OF THE PROGRAM OF A SCHOOL OR DEPARTMENT OF DIVINITY (AS DEFINED IN P.L. 88-204); OR (4) WILL BE USED BY A "SCHOOL OF MEDICINE," "SCHOOL OF DENTISTRY," "SCHOOL OF OSTEOPATHY," "SCHOOL OF PHARMACY," "SCHOOL OF OPTOMETRY," "SCHOOL OF PODIATRY," OR "SCHOOL OF PUBLIC HEALTH" AS THESE TERMS ARE DEFINED IN SECTION 724 OF THE PUBLIC HEALTH SERVICE ACT, OR BY A "SCHOOL OF NURSING" AS DEFINED IN THAT ACT UNDER SECTION 823;

(C) ALL FACILITIES INCLUDED IN THE PROPOSED PROJECT WILL BE USED AS ACADEMIC FACILITIES DURING AT LEAST THE PERIOD OF THE FEDERAL INTEREST OR FOR SO LONG AS THE GOVERNMENT HOLDS ANY OF THE BONDS PURSUANT TO A TITLE III LOAN, WHICHEVER IS LONGER;

(D) ANY FEDERAL FUNDS RECEIVED PURSUANT TO THIS APPLICATION WILL BE USED SOLELY FOR DEFRAYING THE DEVELOPMENT COST OF THE PROPOSED PROJECT;

(E) THE APPLICANT HAS ON HAND, OR IS ASSURED OF OBTAINING, IF THE APPLICATION IS APPROVED, SUFFICIENT FUNDS TO MEET THE NON-FEDERAL PORTION OF THE COSTS OF CONSTRUCTING THE FACILITIES DESCRIBED HEREIN, AND THE APPLICANT WILL COVER ALL COSTS IN EXCESS OF THE AMOUNT PROVIDED FOR IN THE APPLICATION.

(F) CONSTRUCTION CONTRACTS FOR THE CONSTRUCTION COVERED BY THE APPLICATION WILL: (1) PROVIDE THAT LABORERS AND MECHANICS EMPLOYED BY CONTRACTORS AND SUBCONTRACTORS IN THE PERFORMANCE OF WORK ON CONSTRUCTION OF THE FACILITIES BE PAID WAGES AT RATES NOT LESS THAN THOSE PREVAILING ON SIMILAR CONSTRUCTION IN THE LOCALITY AS DETERMINED BY THE SECRETARY OF LABOR IN ACCORDANCE WITH THE DAVIS-BACON ACT, AS AMENDED (40 U.S.C. 276A-276A-5), AND WILL RECEIVE OVERTIME COMPENSATION IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF THE CONTRACT WORK HOURS STANDARDS ACT (P.L. 87-581), UNLESS A WAIVER IS GRANTED BY THE COMMISSIONER PURSUANT TO SECTION 403(A) OF THE ACT; (2) INCLUDE, AND PROVIDE FOR THEIR INCLUSION IN SUBCONTRACTS, ALL APPLICABLE PROVISIONS REGARDING EQUAL EMPLOYMENT OPPORTUNITY PURSUANT TO EXECUTIVE ORDER 11246; (3) PROVIDE THAT THE CONTRACTOR SHALL FURNISH A PERFORMANCE BOND IN THE AMOUNT OF THE CONTRACT PRICE AND A PAYMENT BOND IN THE AMOUNT OF AT LEAST ONE-HALF OF THE CONTRACT PRICE, UNLESS OTHERWISE AGREED TO BE THE COMMISSIONER IN THE CASE OF SMALL SUMS, AND THAT THE CONTRACTOR SHALL PROVIDE WORKMEN'S COMPENSATION, AND ADEQUATE FIRE, PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE (UNLESS THE APPLICANT MAKES OTHER ARRANGEMENTS FOR ANY OR ALL SUCH INSURANCE); (4) PROVIDE FOR THE MAINTENANCE OF SUCH RECORDS AND COMPLY WITH SUCH OTHER PROCEDURES AS THE COMMISSIONER FINDS NECESSARY TO CARRY OUT HIS RESPONSIBILITIES IN CONNECTION WITH THE IMPLEMENTATION OF THE DAVIS-BACON ACT, AND THE CONTRACT WORK HOURS STANDARDS ACT; AND (5) PROVIDE THAT REPRESENTATIVES OF THE U.S. OFFICE OF EDUCATION AND SUCH OTHER PERSONS AS THE COMMISSIONER MAY DESIGNATE WILL HAVE ACCESS AT ALL REASONABLE TIMES TO WORK WHEREVER IT IS IN PREPARATION OR PROGRESS, AND THE CONTRACTOR WILL PROVIDE PROPER FACILITIES FOR SUCH ACCESS AND INSPECTION;

(G) APPROVAL OF THE FINAL WORKING DRAWINGS AND SPECIFICATIONS FOR THE PROPOSED CONSTRUCTION WILL BE OBTAINED FROM THE COMMISSIONER AND THE CONCURRENCE OF THE COMMISSIONER WILL BE OBTAINED BEFORE THE CONSTRUCTION COVERED BY THIS APPLICATION IS ADVERTISED FOR BIDDING;

(H) ALL CONTRACTING FOR NEW CONSTRUCTION, AND FOR REHABILITATION, RENOVATION, REMODELING, CONVERSION, OR IMPROVEMENT OF EXISTING STRUCTURES, AND FOR ACQUISITION AND INSTALLATION OF BUILT-IN EQUIPMENT NOT COVERED BY GENERAL CONSTRUCTION CONTRACTS, SHALL BE ON A FIXED PRICE BASIS. ALL SUCH CONSTRUCTION CONTRACTS SHALL BE AWARDED ON THE BASIS OF COMPETITIVE BIDDING OBTAINED BY PUBLIC ADVERTISING;

(I) NO CHANGES WILL BE MADE THAT WILL CAUSE THE PROJECT TO BE SUBSTANTIALLY DIFFERENT FROM THE REPRESENTATIONS MADE IN THE APPLICATION WITHOUT PRIOR APPROVAL FROM THE COMMISSIONER.

P. ASSURANCES AND AUTHENTICATION (CONTINUED)

(J) ARCHITECTURAL OR ENGINEERING SUPERVISION AND INSPECTION WILL BE PROVIDED AT THE CONSTRUCTION SITE TO INSURE THAT THE COMPLETED WORK CONFORMS TO THE APPROVED PLANS AND SPECIFICATIONS;

(K) IT IS FULLY COGNIZANT OF THE REQUIREMENTS REGARDING ECONOMIC METHODS OF PURCHASE OF MOVABLE EQUIPMENT IN ACCORDANCE WITH SOUND BUSINESS PRACTICE, AS SET FORTH IN THE APPLICABLE REGULATIONS (45 CFR 170.4), AND ALL MOVABLE EQUIPMENT, THE COST OF WHICH IS TO BE CHARGED TO THE PROJECT, WILL BE PROCURED IN ACCORDANCE WITH SUCH REGULATIONS. IT IS UNDERSTOOD AND AGREED BY THE APPLICANT THAT THE ELIGIBLE PROJECT DEVELOPMENT COST AND THE FEDERAL GRANT OR LOAN AMOUNT MAY BE REDUCED AT SETTLEMENT BY THE COMMISSIONER BASED ON THE AMOUNT OF ANY COSTS CLAIMED UNDER THE PROJECT WHICH ARE FOR ELABORATE OR EXTRAORDINARY EQUIPMENT ITEMS OR WHICH CANNOT BE VERIFIED TO HAVE BEEN INCURRED IN ACCORDANCE WITH THIS ASSURANCE;

(L) ADEQUATE AND SEPARATE ACCOUNTING AND FISCAL RECORDS, AND ACCOUNTS OF ALL MONIES PROVIDED FROM ANY SOURCE TO PAY THE COST OF THE PROPOSED CONSTRUCTION (INCLUDING NECESSARY SITE ACQUISITION, AND EQUIPMENT); WILL BE MAINTAINED, AND AUDIT OF SUCH RECORDS AND ACCOUNTS WILL BE PERMITTED AT ANY REASONABLE TIME. ALL SUCH RECORDS, INCLUDING ACCOUNTING RECORDS, BANK DEPOSIT SLIPS, CANCELED CHECKS, AND OTHER SUPPORTING DOCUMENTS AND CONTRACT AWARDS AND PURCHASE ORDERS (OR MICROFILM COPIES THEREOF) SHALL BE RETAINED IN FULL BY THE APPLICANT, OR WHERE APPLICABLE, BY THE APPLICANT'S BUILDING AGENCY, FOR AUDIT OR INSPECTION BY AUTHORIZED REPRESENTATIVES OF THE FEDERAL GOVERNMENT FOR A PERIOD OF THREE (3) YEARS AFTER COMPLETION OF THE PROJECT OR UNTIL THE APPLICANT IS NOTIFIED OF COMPLETION OF THE GOVERNMENT'S AUDIT (INCLUDING RESOLUTION OF ANY EXCEPTIONS), WHICHEVER SHALL OCCUR FIRST;

(M) UNLESS EXPRESSLY AGREED TO BY THE COMMISSIONER, IT WILL NOT DISPOSE OF OR ENCUMBER ITS TITLE OR LEASEHOLD OR OTHER INTEREST IN THE SITE AND THE FACILITIES DURING THE PERIOD OF FEDERAL INTEREST OR FOR SO LONG AS THE GOVERNMENT HOLDS ANY BONDS PURSUANT TO A TITLE III LOAN, WHICHEVER IS LONGER; (N) IT WILL FURNISH PROGRESS REPORTS AND SUCH OTHER INFORMATION RELATING TO THE PROPOSED CONSTRUCTION AND THE GRANT OR LOAN AS THE COMMISSIONER MAY REQUIRE;

(O) IT IS UNDERSTOOD AND AGREED THAT THE COMMISSIONER MAY, FROM TIME TO TIME, AFTER EXECUTION OF A LOAN OR GRANT AGREEMENT FOR THIS PROJECT, AND PRIOR TO FINAL SETTLEMENT UNDER THE GRANT OR LOAN AGREEMENT, MAKE DOWNWARD AMENDMENTS IN THE GRANT AND/OR LOAN AMOUNT TO ADJUST TO A REDUCTION IN THE COST OF THE FACILITIES, THE IDENTIFICATION OF INELIGIBLE COSTS, OR A REDUCTION IN THE SIZE OF THE PROJECT; AND;

(P) THAT IT HAS REVIEWED THE ACADEMIC AND FINANCIAL REQUIREMENTS FOR OPERATION OF THE FACILITIES UPON THEIR COMPLETION, AND CONSIDERS THE PLAN FOR OPERATION OF THE FACILITIES TO BE PRACTICAL AND WITHIN THE FINANCIAL CAPABILITIES OF THE INSTITUTION.

4. THE UNDERSIGNED HEREBY CERTIFIES THAT THE APPLICANT POSSESSES LEGAL AUTHORITY TO APPLY FOR FEDERAL ASSISTANCE UNDER THE ACT, AND TO FINANCE AND CONSTRUCT THE PROPOSED FACILITIES; THAT A RESOLUTION, MOTION OR SIMILAR ACTION HAS BEEN DULY ADOPTED OR PASSED AS AN OFFICIAL ACT OF THE APPLICANT'S GOVERNING BOARD, AUTHORIZING THE FILING OF THIS APPLICATION, INCLUDING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED HEREIN, AND DIRECTING AND AUTHORIZING THE UNDERSIGNED TO ACT AS THE OFFICIAL REPRESENTATIVE OF THE APPLICANT IN CONNECTION WITH THIS APPLICATION AND TO PROVIDE SUCH ADDITIONAL INFORMATION AS MAY BE REQUIRED; THAT IN FILING THE APPLICATION THE APPLICANT IS FULLY COGNIZANT OF THE CONDITIONS UNDER WHICH FEDERAL FUNDS ARE MADE AVAILABLE UNDER THE HIGHER EDUCATION FACILITIES ACT OF 1963, AS SET FORTH IN THIS APPLICATION AND THE ACCOMPANYING INSTRUCTIONS AND REGULATIONS; AND THAT ALL INFORMATION AND STATEMENTS CONTAINED IN THIS APPLICATION AND THE ATTACHED SUPPORTING DOCUMENTS ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

(TITLE 1 ONLY)

B. THIS APPLICATION IS FILED FOR CONSIDERATION FOR A GRANT DURING THE FEDERAL FISCAL YEAR ENDING JUNE 30, _____ (YEAR). IT IS UNDERSTOOD THAT IF THE APPLICATION IS NOT RECOMMENDED BY THE STATE COMMISSION FOR A GRANT DURING THE FISCAL YEAR, A NEW APPLICATION WILL BE REQUIRED TO BE FILED IF THE APPLICANT WISHES THE PROJECT TO BE CONSIDERED FOR A GRANT DURING THE SUBSEQUENT FISCAL YEAR.

LEGAL NAME OF APPLICANT		ADDRESS OF APPLICANT (INCLUDE ZIP CODE)	
THE EVERGREEN STATE COLLEGE		Olympia, Washington 98501	
SIGNATURE OF AUTHORIZED OFFICER		ADDRESS OF AUTHORIZED OFFICER (IF DIFFERENT THAN ABOVE)	
James J. McGinnis, President		Same as Above	
DATE OF APPLICATION		TELEPHONE NUMBER OF AUTHORIZED OFFICER	
12/12/69		206	
AREA CODE		TELEPHONE NUMBER AND EXTENSION	
253-2300			

July 1968

New Institution - Not Applicable
Higher Education Facilities Commission

SUPPLEMENTAL APPLICATION FORM HEFC-1

Application for grant for construction of academic facilities for an institution of higher education under Title I of the Higher Education Facilities Act of 1963. All data as of the third week of the fall term preceding the date of application.

PART A: Fullness Ratio of Instructional Facilities

1. Fullness ratio for classrooms

- a. Total student stations available _____
b. Total student stations occupied _____
c. Fullness ratio (b divided by a) _____

2. Fullness ratio for class laboratories

- a. Total student stations available _____
b. Total student stations occupied _____
c. Fullness ratio (b divided by a) _____

PART B: Average Weekly Room Period Use

1. Total number of rooms available.

- a. Classrooms _____
b. Class Laboratories _____

2. Total number of class hours scheduled per week

- a. Classrooms _____
b. Class Laboratories _____

3. Average weekly room period use

- a. Classrooms (line 2a divided by line 1a) _____
b. Class Laboratories (line 2b divided by line 1b) _____

PART C: Utilization of Library Facilities

1. Ratio of square feet of library study room and open-stack reading room space to full-time equivalent students and faculty.

- a. Full-time equivalent of student enrollment _____
b. Full-time equivalent of faculty _____
 1. Academic Faculty _____
 2. Junior Staff _____
c. Total full-time equivalent of enrollment plus faculty _____
d. Total square feet of library study room space _____
e. Total square feet of open-stack reading room space _____
f. Square feet per student (Divide d plus e by c) _____

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2. Number of new volumes added to collection during past five years per square foot of net assignable stack and open-stack reading room space in the library system.

a. Number of volumes added _____
 b. Square feet of stack space _____
 c. Square feet of open-stack reading room space _____
 d. Volumes per square feet (Divide a by b plus c) _____

3. Number of volumes housed in existing library facilities per square foot of stack and open-stack reading room space.

a. Number of volumes _____
 b. Square feet of open-stack reading room space _____
 c. Volumes/square feet (Divide 3a by 2b plus 2c) _____

PART D: Extent to which Office Space for teaching faculty is crowded.

1. Full-time equivalent of faculty budgeted under "instruction and departmental research."

a. Total full-time equivalent of faculty and junior staff _____

2. Total square feet of assignable area occupied by teaching faculty
 _____ sq. ft.

3. Divide D(2) by D(1) _____ sq. ft.

PART E: Number of Applications Submitted:

1. Number submitted for consideration during current period 1 (Supplemental)
 2. Priority assigned this project 1
 3. Number of applications submitted prior to this closing date 1

Approval date of previous grant offer 12/15/68

Dollar amount of approved grants \$564,568

Legal Name of Applicant	Address	
THE EVERGREEN STATE COLLEGE	Olympia, Washington 98501	
Authorized Officer (Name and Title)	(Signature)	Date
Charles J. McCann, President		12/12/69

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