

REGULAR MEETING OF THE BOARD OF TRUSTEES
OF THE EVERGREEN STATE COLLEGE

Wednesday, June 11, 1986
Daniel J. Evans Library
Olympia, Washington

Trustees Attending: Herbert Gelman
Thelma A. Jackson
George E. Mante
Richard S. Page
William T. Robinson
David K. Y. Tang
Allan M. Weinstein

Representatives
to the Board

Present:

William Arney, Faculty

Absent: Marianne Kawaguchi, Staff
Sam Segal, Student

Staff Present:

Jon Collier, College Architect
Rita Grace, Administrative Assistant to President
Jack Daray, Executive Associate for Policy
Patrick Hill, Vice President and Provost
Ken Jacob, Director of Facilities
Gail Martin, Vice President for Student Affairs
Margarita Mendoza de Sugiyama, Special Assistant to the
President
Susan Perry, Dean of Library Services
Nancy Taylor, Member of the Faculty
Sue Washburn, Vice President for Development and
Administrative Services
Ken Winkley, Associate Vice President for Administrative
Services
Karen Wynkoop, Assistant Vice President for Academic
Budget and Financial Planning
See permanent roster for others attending

Others Attending:

Jeanine Corr, Student
Tim Marshall, Thurston County Ministries
Greg Dibble, McLane Fire District
Rich Montecucco, Senior Assistant Attorney General

The meeting was called to order at 1:35 PM by Chairman Robinson. Award of contract for Phase II of the Fire Protection Contract was added as action item e2.

Chairman's Report

Chairman Robinson expressed appreciation and thanks on behalf of the Board of the time and effort which has gone into the strategic planning process. Formal action is anticipated at the August Board Meeting.

President's Report

In President Olander's absence, Provost Hill announced it is the President's hope that an amended strategic plan be discussed by the Trustees at the July work session.

Provost Hill reported the movement of deans: Susan Perry is leaving to take a job at Stanford; Sarah Pedersen was named Acting Dean of the Library; John Perkins' term as academic dean is ended; he will be replaced by Michael Beug; Jeanne Hahn will replace Dean Barbara Smith during spring and summer quarters of 1987; and next year is the last year of David Marr's appointment as Dean.

Approval of Minutes - Action

Motion 86-16 Mr. Mante moved approval of the minutes of the May 14, 1986, meeting as distributed. Seconded by Mr. Weinstein and passed.

Recognition of Susan L. Perry - Action

Trustees recognized the contributions of Susan Perry during her fourteen years at Evergreen.

Motion 86-17 Mr. Gelman moved to recognize the contributions of Susan L. Perry for the roles she has played in the development and administration of Evergreen's library. Susan joined Evergreen in 1972 as head of circulation; after three years, she became coordinator of user services. She continued in this position for three years and then served as coordinator of media services for two years. In 1981, she became Acting Dean of Library Services and was subsequently named Dean of the Library where she has remained for the past five years. The Board wishes to express its gratitude and congratulations to Susan as she leaves to take a position at Stanford University as Chief Librarian of the Olga and Alma Buck-Meyer Undergraduate Library. Seconded by Mrs. Jackson and passed.

Trustee Mante asked that the Board's expression of appreciation be framed and presented to Ms. Perry.

Fire Protection Control - Action

Ken Winkley reviewed the alternatives available for fire protection and recommended continuing the contractual arrangement with McLane Fire District. The College agreed to make a capital budget request to replace the fire truck purchased in 1971.

Motion 86-18 Mr. Mante moved approval of the attached agreement, subject to Attorney General approval, between The Evergreen State College and Thurston County Fire Protection District No. 9 for fire prevention and suppression and emergency medical services for the period July 1, 1986, through June 30, 1991, with a cost of \$109,204 for the first year and an annual increase for inflation as determined by the Consumer Price Index in succeeding years. Seconded by Mr. Tang and passed.

**Declaration of Sister-College Relationship
with the University of El Salvador - Action**

Rita Pougiales reviewed the background of this proposal and explained the purpose as two-fold -- moral support to the students and faculty at the UES and to try to help the UES in its own efforts to obtain international public recognition which will strengthen its position as a viable institution of higher learning. The proposal for the sister-college relationship has strong support from the student body (signatures of over 830 students in support of the declaration). The faculty unanimously approved this action on May 21, 1986. Ms. Pougiales discussed also the curricular implications. The declaration would show institutional support for those interested in pursuing an academic exchange.

Motion 86-19 Mr. Gelman moved that The Evergreen State College establish a sister-college relationship with the University of El Salvador. Seconded by Mr. Tang and passed.

Trustee Tang suggested that, in order to put some meaning into the sister-college relationship and make sure there is some content to it, Trustees receive a status report in 6 to 12 months.

**Minor Works I Project: Remodel of Registration/Business Area
in Library Building and of the Library Proper - Action**

Ken Winkley reviewed this recommendation which will provide for better and improved contact with students. Funding was appropriated by the Legislature in the 1985-87 biennium.

Motion 86-20 Mr. Page moved approval of selection of the architectural firm of Masini Sanford Gabrielse and Schoenfeldt of Olympia to prepare design and construction documents that will be used to select a contractor to remodel the Registration/Business area in the Library Building and minor portions of the library proper (approximately \$260,000 is available for this project). Seconded by Mr. Mante and passed.

Award of Contract for Phase II of Fire Protection Contract - Action

Mr. Winkley recommended approval of phase II of the Fire Protection Contract.

Motion 86-21 Mr. Page moved approval to proceed with phase II of the upgrade of campus fire detection, alarm and reporting systems, and authorization for the Associate Vice President for Administrative Services to enter into a contract with Danard Electric for \$519,898 for completion of Phase II. Seconded by Mrs. Jackson and passed.

The project should be completed by October 1, 1986.

Easement for Mr. and Mrs. Jerry Rutz - Action

Mr. Winkley reviewed the request for an easement from Mr. and Mrs. Rutz and recommended approval. Attorney General Montecucco indicated the College felt there would be no future use of this piece of property.

Motion 86-22 Mrs. Jackson moved that, subject to attorney general approval, the Board grant an easement to Mr. and Mrs. Jerry D. Rutz and Puget Power to install a driveway and utilities from Simmons Road to their property as illustrated on the attached drawing. Seconded by Mr. Page and passed.

Tuition and Fee Schedule for 1986-87 - Action

Stan Marshburn told Trustees there were no changes to this schedule from those established last year.

Motion 86-23 Mr. Gelman moved approval of the attached tuition and fee schedule for 1986-87. Seconded by Mr. Mante and passed.

Interim Approval of S&A Allocations - Action

Vice President Martin recommended interim approval of S&A allocations in order to provide additional time to alter and broaden the process.

Motion 86-24 Mr. Gelman moved, pending approval of the S&A budget allocations at the August meeting, that appropriate people be authorized to expend money for ordinary and necessary expenses in the operation of the institution during the months of July and August. Seconded by Mr. Page and passed.

Formal approval of the S&A portion of the allocations will take place at the August Board meeting.

Other Business and Information

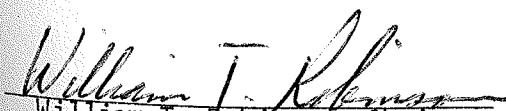
Admissions Statistics


Arnaldo Rodriguez reminded Trustees that admissions for fall, 1986, were closed on May 16. On June 6, the College also stopped accepting applications for winter and spring quarters. On May 16, during early registration, 128 more incoming students and 184 more continuing students registered than were registered last year at the same time.

Date of Next Meeting and Adjournment

The next regular meeting was set for August 13 with a strategic planning work session scheduled for July 9.

The meeting was adjourned at 2:55 PM.


William T. Robinson, Chairman


Richard S. Page, Secretary

FIRE PROTECTION AGREEMENT
1986-91

This agreement is entered into between THE EVERGREEN STATE COLLEGE, hereinafter referred to as "College" and THURSTON COUNTY FIRE PROTECTION DISTRICT No. 9, hereinafter referred to as "District".

It is the purpose of this agreement to provide the terms and conditions under which the district shall provide fire prevention and suppression services and emergency medical services to the college. This agreement is entered into under the authorization of RCW 288.40.190 and RCW 52.36.020 and in compliance with Chapter 39.34 RCW.

To carry out the purposes of this agreement, the parties agree as follows:

1. District Services and Facilities. The district agrees to provide the following services and facilities to the college.
 - 1.1 To provide sufficient paid or volunteer personnel at the expense of the district to provide continuous fire suppression service and emergency medical service to the college. Such services shall be supplied from facilities located outside of the college campus as the district, in its discretion, shall deem to be the most effective and economical. Such services shall be provided by the use of vehicles and equipment furnished by the college and the district. The allocation of personnel and equipment shall be determined by the district.
 - 1.2 To enter into such mutual aid agreements with adjacent fire protection districts and cities as the district deems necessary for the reasonable protection of the college; provided, that the district is capable of negotiating such contracts.
 - 1.3 To provide fire prevention inspections of college facilities in the district on a regular systematic annual basis, coordinating a schedule with the campus Safety Officer. A report will be submitted to the Safety Officer monthly, detailing violations and recommended corrective action. Special inspections in areas of possible risk will be made on an "on-call" basis. Timely reports will be submitted detailing violations and recommended corrective action.
 - 1.4 To coordinate with the college Safety Officer for pre-fire planning to insure timely and effective fire suppression, building evacuation and emergency services. This will include offering one CPR class per month to staff and faculty; provide first aid, fire fighting and fire protection instruction to the dormitory student managers at the beginning of each college academic year; provide a minimum of two personnel to assist the campus alarm technician in conducting the annual alarm tests (following State Fire Marshal's format); inspect, flow-test all fire hydrants annually; provide service calls in special areas, e.g. elevator rescue, chlorine leaks or hazardous materials handling; general rescue. The district will also review college plans for large group activities such as graduation, theatrical, and musical programs, to insure compliance with county and national standards for fire protection.

- 1.5 To provide the operating, maintenance and repair costs for the rescue vehicle and fire pumper. Repairs in excess of \$500 for these vehicles may be reimbursed by the college as provided in paragraph 2.4.
 - 1.6 To provide for comprehensive and collision insurance on the college's fire pumper and rescue vehicle.
 - 1.7 Provide a quarterly report consisting of a copy of each college F.I.R. filed, and data from medical reports describing illnesses or injuries treated on campus.
 - 1.8 Provide an annual report such as the Fire Chief would provide to the Commissioners summarizing operations, e.g. number and type of calls handled, manpower at the emergency scenes.
 - 1.9 Evergreen and McLane Fire Department shall jointly identify a time, date and situation once each year for a simulated campus emergency. McLane will at that time demonstrate manpower, pre-planning, training and equipment capabilities. A written review of the mock emergency by an evaluator to be selected by the Board for Administration will fulfill a need of the college to audit paragraph 1.1 of this contract.
2. College Services and Facilities. The college agrees to provide the following services and facilities for the use of the district:
- 2.1 To provide a rescue vehicle and fire pumper for use by the district to utilize in provision of fire and medical related services both on campus and within the district. Ownership rights to the vehicles, as well as any licensing responsibility, shall remain with the college.
 - 2.2 To include in the 1987-89 capital budget request an item for the replacement of the fire pumper as may be required due to wear or obsolescence and subject to the approval of the Washington State Legislature as provided in Article 5.
 - 2.3 The college will pay the district annually in consideration for all services as set forth in Article 1, as follows:
 - 2.3.1 For the period July 1, 1986 through June 30, 1987, the base year of this agreement, the payment amount shall be \$109,204.
 - 2.3.2 Effective July 1 of each succeeding year covered under this agreement, the base contract amount will be adjusted to include any inflation costs. These inflation adjustments shall be based on the most current annual consumer price index for the Seattle area.
 - 2.4 The college will reimburse the district from the college motor pool repair/replacement funds for all major repairs to the college's fire pumper and rescue vehicle when all of the following conditions exist:

- 2.4.1 the proposed major repairs are expected to exceed \$500 (the first \$500 of each major repair cost is not reimbursable),
 - 2.4.2 the proposed major repairs are submitted to the college Director of Facilities for approval before repair work is begun; and
 - a. the Director determines before approval that the major repairs will extend the useful life of the vehicle for at least one year and will be capitalized via an adjustment of the depreciable base of the vehicle, and
 - b. the Motor Pool Supervisor obtains competitive estimates determining which firm will do the repair work;
 - 2.4.3 the district has provided regular maintenance and minor repair servicing for these vehicles, has maintained accurate records of these repairs and has provided quarterly reports to the college verifying that these have been done.
- 3. Payment. Payment by the college as set forth in Article 2.3.1 of this agreement shall be in consideration for all services supplied by the district. One half of the payment shall be made on a semi-annual basis on July 15 and January 1 for the periods beginning July 1 and January 1 of each calendar year.
 - 4. Status of the Parties. The college and the district shall each perform all services and carry out all responsibilities under the terms of this agreement as independent contractors and neither, by virtue of this agreement, shall be considered an agent or agency of the other.
 - 5. Appropriation. It is understood and agreed that any and all payments and contributions on the part of the college hereunder are expressly contingent upon the appropriation of sufficient funds therefor by the Washington State Legislature. In the event that the Legislature fails to appropriate funds in support of the contract, the contract will become null and void.
 - 6. Joint Board for Administration. The college and the district shall each designate two persons, all of whom shall constitute the joint board for implementation and interpretation of this agreement. The joint board shall have no authority to modify or revise the terms of this agreement. In the event the joint board shall be unable to reach an agreement on any matter before it, such matter shall be referred to the legal counsel for the respective parties for resolution. The determination of the method of the operation of the district and the method of providing services by the district shall be the sole responsibility and authority of the district.
 - 7. Termination. This agreement is effective July 1, 1986 through June 30, 1991. Notice of termination may be given at any time for any violation of this agreement. Such notices shall be in writing and delivered or mailed to the other party not later than thirty (30) days prior to the termination of the agreement.

Fire Protection Agreement
Signature Page

DATED THIS _____ day of _____, 19 _____

THE EVERGREEN STATE COLLEGE

THURSTON COUNTY FIRE PROTECTION DISTRICT #9

By: _____ By: _____
Associate Vice President Chairman, Board of Commissioners
for Administrative Services

Reviewed: _____ Reviewed: _____
Director of Facilities Secretary

Reviewed: _____
Fire Chief

FIRE PROTECTION AGREEMENT
1986-91

This agreement is entered into between THE EVERGREEN STATE COLLEGE, hereinafter referred to as "College" and THURSTON COUNTY FIRE PROTECTION DISTRICT No. 9, hereinafter referred to as "District".

It is the purpose of this agreement to provide the terms and conditions under which the district shall provide fire prevention and suppression services and emergency medical services to the college. This agreement is entered into under the authorization of RCW 288.40.190 and RCW 52.36.020 and in compliance with Chapter 39.34 RCW.

To carry out the purposes of this agreement, the parties agree as follows:

1. District Services and Facilities. The district agrees to provide the following services and facilities to the college.
 - 1.1 To provide sufficient paid or volunteer personnel at the expense of the district to provide continuous fire suppression service and emergency medical service to the college. Such services shall be supplied from facilities located outside of the college campus as the district, in its discretion, shall deem to be the most effective and economical. Such services shall be provided by the use of vehicles and equipment furnished by the college and the district. The allocation of personnel and equipment shall be determined by the district.
 - 1.2 To enter into such mutual aid agreements with adjacent fire protection districts and cities as the district deems necessary for the reasonable protection of the college; provided, that the district is capable of negotiating such contracts.
 - 1.3 To provide fire prevention inspections of college facilities in the district on a regular systematic annual basis, coordinating a schedule with the campus Safety Officer. A report will be submitted to the Safety Officer monthly, detailing violations and recommended corrective action. Special inspections in areas of possible risk will be made on an "on-call" basis. Timely reports will be submitted detailing violations and recommended corrective action.
 - 1.4 To coordinate with the college Safety Officer for pre-fire planning to insure timely and effective fire suppression, building evacuation and emergency services. This will include offering one CPR class per month to staff and faculty; provide first aid, fire fighting and fire protection instruction to the dormitory student managers at the beginning of each college academic year; provide a minimum of two personnel to assist the campus alarm technician in conducting the annual alarm tests (following State Fire Marshal's format); inspect, flow-test all fire hydrants annually; provide service calls in special areas, e.g. elevator rescue, chlorine leaks or hazardous materials handling; general rescue. The district will also review college plans for large group activities such as graduation, theatrical, and musical programs, to insure compliance with county and national standards for fire protection.

- 1.5 To provide the operating, maintenance and repair costs for the rescue vehicle and fire pumper. Repairs in excess of \$500 for these vehicles will may be paid reimbursed by the college as provided in paragraph 2.74.
- 1.6 To provide for comprehensive and collision insurance on the college's fire pumper and rescue vehicle.
- 1.67 Provide a quarterly report consisting of a copy of each college F.I.R. filed, and data from medical reports describing illnesses or injuries treated on campus.
- 1.78 Provide an annual report such as the Fire Chief would provide to the Commissioners summarizing operations, e.g. number and type of calls handled, manpower at the emergency scenes.
- 1.89 Evergreen and McLane Fire Department shall jointly identify a time, date and situation once each year for a simulated campus emergency. McLane will at that time demonstrate manpower, pre-planning, training and equipment capabilities. A written review of the mock emergency by an evaluator to be selected by the Board for Administration will fulfill a need of the college to audit paragraph 1.1 of this contract.
2. College Services and Facilities. The college agrees to provide the following services and facilities for the use of the district:
 - 2.1 To provide a rescue vehicle and fire pumper for use by the district to utilize in provision of fire and medical related services both on campus and within the district. Ownership rights to the vehicles, as well as any licensing responsibility, shall remain with the college.
 - 2.2 To provide include in the 1987-89 capital budget request an item for the replacement of the rescue vehicle and the fire pumper through the establishment of a replacement account in the college motor pool. The replacement reserve will be accounted for in accordance with generally accepted accounting principles. For accounting purposes, the lives of the rescue vehicle and the fire pumper are estimated at ten and fifteen years, respectively, as may be required due to wear or obsolescence and subject to the approval of the Washington State Legislature as provided in Article 5.
 - 2.3 To provide for comprehensive and collision insurance on the fire pumper and rescue vehicle. The college will pay the district annually in consideration for all services as set forth in Article 1, as follows:
 - 2.3.1 For the period July 1, 1986 through June 30, 1987, the base year of this agreement, the payment amount shall be \$109,204.
 - 2.3.2 Effective July 1 of each succeeding year covered under this agreement, the base contract amount will be adjusted to include any inflation costs. These inflation adjustments shall be based on the most current annual consumer price index for the Seattle area.

- 2.4 The college will pay the district for fire suppression at the rate of \$1.00 per \$1,000 of assessed valuation up to the maximum valuation of 1.06 times the rate existing in 1985.
- 2.5 The college will pay the district for emergency medical service at the Medicare rate approved by the voters in the county.
- 2.6 The college will pay the district \$.05 per \$1,000 of assessed valuation for pre-fire planning and fire inspection as specified in paragraphs 1.3 and 1.4. The value of the property will be equal to the assessed valuation established by the Thurston County Assessor's most current evaluation as of the beginning of the contract year.
- 2.7 The college will pay for major repairs to the college's fire pumper and rescue vehicle. Major repairs are defined as repairs costing in excess of \$500 that will be capitalized on the vehicles and adjust the depreciable base. reimburse the district from the college motor pool repair/replacement funds for all major repairs to the college's fire pumper and rescue vehicle when all of the following conditions exist:
- 2.4.1 the proposed major repairs are expected to exceed \$500 (the first \$500 of each major repair cost is not reimbursable),
 - 2.4.2 the proposed major repairs are submitted to the college Director of Facilities for approval before repair work is begun; and
 - a. the Director determines before approval that the major repairs will extend the useful life of the vehicle for at least one year and will be capitalized via an adjustment of the depreciable base of the vehicle, and
 - b. the Motor Pool Supervisor obtains competitive estimates determining which firm will do the repair work;
 - 2.4.3 the district has provided regular maintenance and minor repair servicing for these vehicles, has maintained accurate records of these repairs and has provided quarterly reports to the college verifying that these have been done.
3. Payment. Payment of \$50,608 by the college as set forth in Article 2.3.1 of this agreement shall be in consideration for all services supplied by the district. One half of the payment shall be made on February 1, 1986 a semi-annual basis on August 1 and February 1 for the periods beginning July 1 and January 1 of each calendar year.
4. Status of the Parties. The college and the district shall each perform all services and carry out all responsibilities under the terms of this agreement as independent contractors and neither, by virtue of this agreement, shall be considered an agent or agency of the other.

5. Appropriation. It is understood and agreed that any and all payments and contributions on the part of the college hereunder are expressly contingent upon the appropriation of sufficient funds therefor by the Washington State Legislature. In the event that the Legislature fails to appropriate funds in support of the contract, the contract will become null and void.
6. Joint Board for Administration. The college and the district shall each designate two persons, all of whom shall constitute the joint board for implementation and interpretation of this agreement. The joint board shall have no authority to modify or revise the terms of this agreement. In the event the joint board shall be unable to reach an agreement on any matter before it, such matter shall be referred to the legal counsel for the respective parties for resolution. The determination of the method of the operation of the district and the method of providing services by the district shall be the sole responsibility and authority of the district.
7. Termination. This agreement is effective ~~January 1, 1986~~ July 1, 1986 through June 30, 1986 1991. Notice of termination may be given at any time for any violation of this agreement. Such notices shall be in writing and delivered or mailed to the other party not later than thirty (30) days prior to the termination of the agreement.

DATED THIS _____ day of _____, 19 _____

THE EVERGREEN STATE COLLEGE

THURSTON COUNTY FIRE PROTECTION DISTRICT #9

By: _____
Associate Vice President for
Administrative Services

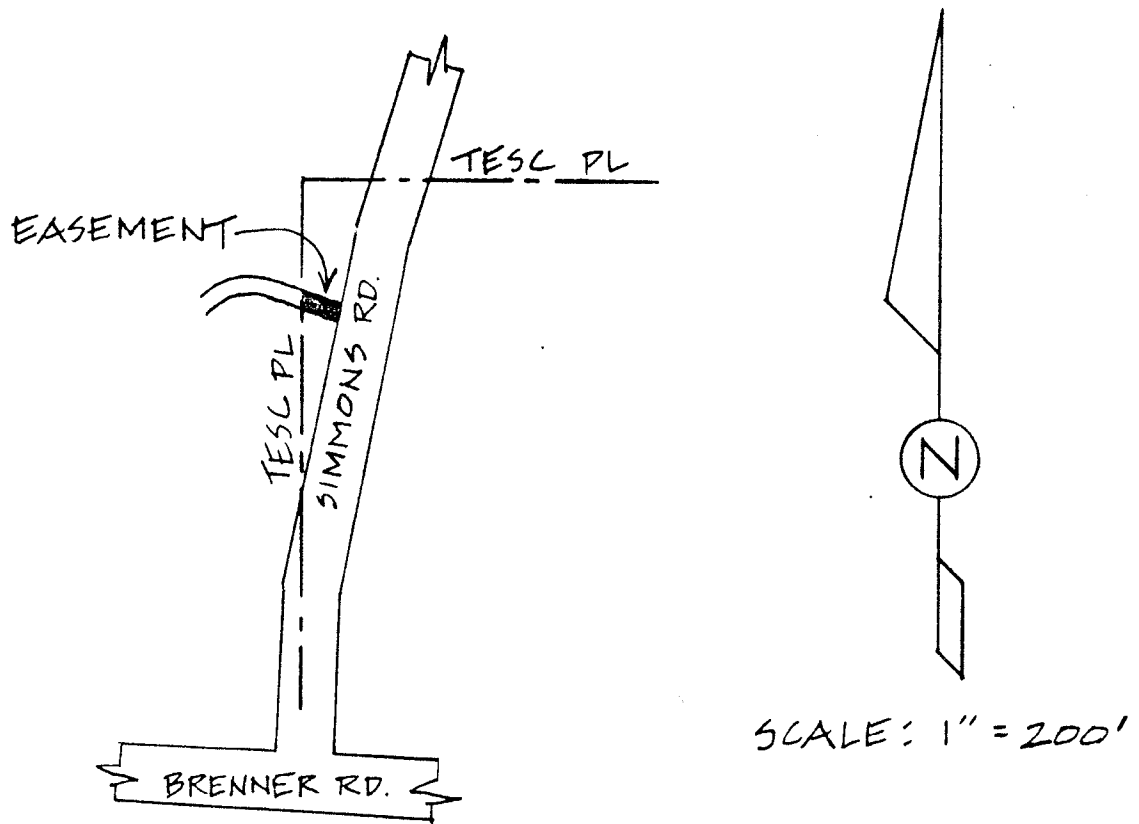
By: _____
Chairman, Board of Commissioners

Reviewed: _____
Director of Facilities

Secretary

Reviewed: _____
Fire Chief

Exhibit "A"



EASEMENT

LEASE AGREEMENT FOR PLACEMENT OF
20' x 40' ROAD NW 1/4 SEC 7 T18, R2W, W.M.
WESTERLY OF SIMMONS RD.

THE EVERGREEN STATE COLLEGE

MAY 1986

THE EVERGREEN STATE COLLEGE
1986-87 Proposed Tuition and Fee Schedule

	<u>Number of Credits</u>	<u>Tuition</u>	<u>Operating</u>	<u>Activities</u>	<u>Loan Fund</u>	<u>Total</u>
<u>FULL-TIME</u>						
Residents						
Undergraduate	10 or more	\$ 25.00	\$ 299.00	\$ 70.00	\$ 10.00	\$ 404.00
Graduate	10 or more	\$ 25.00	\$ 461.00	\$ 70.00	\$ 14.00	\$ 570.00
SE Asian Veterans						
Undergraduate	10 or more	\$ 24.00	\$ 72.00	\$ 53.00	\$ 4.00	\$ 153.00
Graduate	10 or more	\$ 24.00	\$ 72.00	\$ 53.00	\$ 4.00	\$ 153.00
Non-Residents						
Undergraduate	10 or more	\$ 96.00	\$1,201.00	\$ 70.00	\$ 35.00	\$1,402.00
Graduate	10 or more	\$ 96.00	\$1,490.00	\$ 70.00	\$ 42.00	\$1,698.00
<u>PART-TIME</u>						
Residents						
Undergraduate	9	\$ 22.50	\$ 265.50	\$ 63.00	\$ 9.00	\$ 360.00
	8	\$ 20.00	\$ 236.00	\$ 56.00	\$ 8.00	\$ 320.00
	7	\$ 17.50	\$ 206.50	\$ 49.00	\$ 7.00	\$ 280.00
	6	\$ 15.00	\$ 177.00	\$ 42.00	\$ 6.00	\$ 240.00
	5	\$ 12.50	\$ 147.50	\$ 35.00	\$ 5.00	\$ 200.00
	4	\$ 10.00	\$ 118.00	\$ 28.00	\$ 4.00	\$ 160.00
	3	\$ 7.50	\$ 88.50	\$ 21.00	\$ 3.00	\$ 120.00
	1&2	\$ 5.00	\$ 59.00	\$ 14.00	\$ 2.00	\$ 80.00
Graduate	9	\$ 23.00	\$ 414.00	\$ 63.00	\$ 13.00	\$ 513.00
	8	\$ 20.00	\$ 369.00	\$ 56.00	\$ 11.00	\$ 456.00
	7	\$ 18.00	\$ 322.00	\$ 49.00	\$ 10.00	\$ 399.00
	6	\$ 15.00	\$ 277.00	\$ 42.00	\$ 8.00	\$ 342.00
	5	\$ 13.00	\$ 230.00	\$ 35.00	\$ 7.00	\$ 285.00
	4	\$ 10.00	\$ 184.00	\$ 28.00	\$ 6.00	\$ 228.00
	3	\$ 8.00	\$ 138.00	\$ 21.00	\$ 4.00	\$ 171.00
	1&2	\$ 5.00	\$ 59.00	\$ 14.00	\$ 2.00	\$ 114.00
Non-residents						
Undergraduates	9	\$ 86.00	\$1,080.00	\$ 63.00	\$ 31.00	\$1,260.00
	8	\$ 76.00	\$ 960.00	\$ 56.00	\$ 28.00	\$1,120.00
	7	\$ 67.00	\$ 840.00	\$ 49.00	\$ 24.00	\$ 980.00
	6	\$ 57.00	\$ 720.00	\$ 42.00	\$ 21.00	\$ 840.00
	5	\$ 48.00	\$ 600.00	\$ 35.00	\$ 17.00	\$ 700.00
	4	\$ 38.00	\$ 480.00	\$ 28.00	\$ 14.00	\$ 560.00
	3	\$ 29.00	\$ 360.00	\$ 21.00	\$ 10.00	\$ 420.00
	1&2	\$ 19.00	\$ 240.00	\$ 14.00	\$ 7.00	\$ 280.00
Graduates	9	\$ 81.00	\$1,341.00	\$ 63.00	\$ 36.00	\$1,521.00
	8	\$ 72.00	\$1,192.00	\$ 56.00	\$ 32.00	\$1,352.00
	7	\$ 63.00	\$1,043.00	\$ 49.00	\$ 28.00	\$1,183.00
	6	\$ 54.00	\$ 894.00	\$ 42.00	\$ 24.00	\$1,014.00
	5	\$ 45.00	\$ 745.00	\$ 35.00	\$ 20.00	\$ 845.00
	4	\$ 36.00	\$ 596.00	\$ 28.00	\$ 16.00	\$ 676.00
	3	\$ 27.00	\$ 447.00	\$ 21.00	\$ 12.00	\$ 507.00
	1&2	\$ 18.00	\$ 298.00	\$ 14.00	\$ 8.00	\$ 338.00
AUDITORS (Listeners) Per Course		\$ 10.00	\$ 5.00	\$ 5.00		\$ 20.00

(Explanatory Notes On Back)

00029

Explanatory Notes
1986-87 Proposed Tuition and Fee Schedule

1. Southeast Asian Veterans are defined by RCW 28B.15.620 as follows: "...veterans of the Vietnam conflict shall be those persons who have been on active federal service in the southeast Asia theater of operations as a member of the armed military or naval forces of the United States between a period commencing August 5, 1964, and ending on May 7, 1975, and who qualify as a resident student under RCW 28B.15.012, and who have enrolled in state institutions of higher education on or before May 7, 1989. This section shall expire June 30, 1995."

Undergraduate Vietnam veterans registered for 5, 6, 7, 8, or 9 quarter hours shall pay the same rate as for Vietnam veterans registered for 10 quarter credit hours. Graduate Vietnam veterans registered for 5, 6, 7, 8, or 9 quarter hours shall pay the same rate as for Vietnam veterans registered for 10 quarter credit hours.

2. The fee for auditors/listeners is an administrative fee which is charged on a per course basis. Students who register as auditors/listeners receive no academic credit.
3. A \$15 late fee will be charged during late registration.
4. An advance deposit of \$50 is required to guarantee enrollment for newly admitted students. The deposit will be applied to the first quarter's fee payment.
5. A reinstatement fee of \$50 is required for all students who have been disenrolled for nonpayment of fees.
6. Undergraduates taking graduate level courses will be charged undergraduate rates.
7. All registered students (except auditors/listeners) will be assessed a \$2.50 WashPIRG fee. This fee is refusible and refundable.
8. All full-time students will be assessed a mandatory \$15 Health Services fee.